

CABINET
27 JANUARY 2015

The following has been accepted by the Cabinet Chairman as an urgent item.

*PART 1 – PUBLIC DOCUMENT	AGENDA ITEM No. 12
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TITLE OF REPORT: NORTH HERTFORDSHIRE MUSEUM AND COMMUNITY FACILITY AT HITCHIN TOWN HALL: PROJECT UPDATE

REPORT OF THE STRATEGIC DIRECTOR OF CUSTOMER SERVICES AND PROJECT EXECUTIVE

To note anticipated cost increases and action authorised by the Chief Executive.

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