

**AGENDA ITEM 13**

**APPOINTMENT OF COMMITTEES INCLUDING THOSE TO WHICH SECTION 15  
OF THE LOCAL GOVERNMENT AND HOUSING ACT 1989 APPLIES**

|  | <b>Conservative</b> | <b>%</b>      | <b>Labour</b> | <b>%</b>      | <b>Lib Dem</b> | <b>%</b>      | <b>Constitution</b> |
|--|---------------------|---------------|---------------|---------------|----------------|---------------|---------------------|
| <b>Total Seats</b>                           | <b>33</b>           | <b>67.35%</b> | <b>7</b>      | <b>14.29%</b> | <b>9</b>       | <b>18.37%</b> | <b>49</b>           |
| Overview & Scrutiny Committee                | 11                  | 68.75%        | 2             | 12.50%        | 3              | 18.75%        | 16                  |
| Finance & Performance Scrutiny Sub-Committee | 4                   | 57.14%        | 1             | 14.29%        | 2              | 28.57%        | 7                   |
| Partnerships Scrutiny Sub-Committee          | 4                   | 57.14%        | 1             | 14.29%        | 2              | 28.57%        | 7                   |
| Audit & Risk Committee                       | 5                   | 71.43%        | 1             | 14.29%        | 1              | 14.29%        | 7                   |
| Planning Control Committee                   | 11                  | 73.33%        | 2             | 13.33%        | 2              | 13.33%        | 15                  |
| Licensing & Appeals Committee                | 10                  | 71.43%        | 2             | 14.29%        | 2              | 14.29%        | 10 to 15            |
| Standards Committee                          | 4                   | 50.00%        | 2             | 25.00%        | 2              | 25.00%        | 8                   |
| Council Tax Setting Committee                | 3                   | 60.00%        | 1             | 20.00%        | 1              | 20.00%        | 5                   |
| Employment Committee                         | 3                   | 60.00%        | 1             | 20.00%        | 1              | 20.00%        | 5                   |
| Joint Staff Consultative Committee (JSCC)    | 3                   | 60.00%        | 1             | 20.00%        | 1              | 20.00%        | 5                   |
| <b>Totals</b>                                | <b>58</b>           | <b>65.17%</b> | <b>14</b>     | <b>15.73%</b> | <b>17</b>      | <b>19.10%</b> | <b>85 to 90</b>     |
| Variation                                    |                     | -2.18%        |               | +1.44%        |                | +0.73%        |                     |

| <b>AREA COMMITTEE</b>        | <b>Conservative</b> | <b>Labour</b> | <b>Lib Dem</b> | <b>Total</b> |
|------------------------------|---------------------|---------------|----------------|--------------|
| Baldock & District           | 4                   | -             | 2              | <b>6</b>     |
| Hitchin Committee            | 5                   | 4             | 4              | <b>13</b>    |
| Letchworth Committee         | 10                  | 3             | -              | <b>13</b>    |
| Royston & District Committee | 6                   | -             | 1              | <b>7</b>     |
| Southern Rural               | 8                   | -             | 2              | <b>10</b>    |
| <b>Total</b>                 | <b>33</b>           | <b>7</b>      | <b>9</b>       | <b>49</b>    |

**APPOINTMENT OF BODIES NOT INCLUDED IN THE POLITICAL BALANCE  
CALCULATIONS (based on Annual Council May 2009)**

| <b>Name of Body</b>   | <b>Conservative</b> | <b>Labour</b> | <b>Lib Dem</b> | <b>Total</b> |
|---|---------------------|---------------|----------------|--------------|
| North Hertfordshire<br>Highways Partnership<br>Joint Member Panel<br><b>(subject to agreement<br/>of HCC)</b>   | 5                   | 2             | 2              | 9            |
| West of A1(M) Joint<br>Local Authorities Group  | 4                   | 1             | 2              | 7            |
| Hitchin Town Centre<br>Working Party  | 4                   | 2             | 1              | 7            |
| Parish Challenge  | 4                   | 1             | 2              | 7            |
| Joint Member Panel of<br>NHDC and Letchworth<br>Garden City Heritage<br>Foundation <b>(All Members of<br/>the Letchworth Committee)</b>   | 10                  | 3             | -              | 13           |
| CCTV Joint Committee<br><b>(three Cabinet Members)</b>  | 3                   | -             | -              | 3            |
| Cabinet Sub-Committee<br>(Hitchin Town Hall<br>Trust) [Cabinet Portfolio<br>Holders for Housing &<br>Environmental Health; Leisure &<br>E-Government; and Policy &<br>Green Issues] | 3                   | -             | -              | 3            |
| Railway Joint Members<br>Panel  | 2                   | -             | 1              | 3            |
| <b>Total</b>  | <b>32</b>           | <b>9</b>      | <b>8</b>       | <b>49</b>    |