## APPENDIX A

## AGENDA ITEM 13

## APPOINTMENT OF COMMITTEES INCLUDING THOSE TO WHICH SECTION 15 OF THE

 LOCAL GOVERNMENT AND HOUSING ACT 1989 APPLIES|  | Conservative | \% | Labour | \% | Lib Dem | \% | Constitution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Seats | 33 | 67.35\% | 7 | 14.29\% | 9 | 18.37\% | 49 |
| Overview \& Scrutiny Committee | 11 | 68.75\% | 2 | 12.50\% | 3 | 18.75\% | 16 |
| Finance $\quad \&$ <br> Performance  <br> Scrutiny Sub- <br> Committee  | 4 | 57.14\% | 1 | 14.29\% | 2 | 28.57\% | 7 |
| Partnerships Scrutiny SubCommittee | 4 | 57.14\% | 1 | 14.29\% | 2 | 28.57\% | 7 |
| Audit \& Risk Committee | 5 | 71.43\% | 1 | 14.29\% | 1 | 14.29\% | 7 |
| Planning Control Committee | 11 | 73.33\% | 2 | 13.33\% | 2 | 13.33\% | 15 |
| Licensing <br> Appeals <br> Committee | 10 | 71.43\% | 2 | 14.29\% | 2 | 14.29\% | 10 to 15 |
| Standards Committee | 4 | 50.00\% | 2 | 25.00\% | 2 | 25.00\% | 8 |
| Council Tax Setting Committee | 3 | 60.00\% | 1 | 20.00\% | 1 | 20.00\% | 5 |
| Employment Committee | 3 | 60.00\% | 1 | 20.00\% | 1 | 20.00\% | 5 |
| Joint Staff Consultative Committee (JSCC) | 3 | 60.00\% | 1 | 20.00\% | 1 | 20.00\% | 5 |
| Totals | 58 | 65.17\% | 14 | 15.73\% | 17 | 19.10\% | 85 to 90 |
| Variation |  | -2.18\% |  | +1.44\% |  | +0.73\% |  |


| AREA COMMITTEE | Conservative | Labour | Lib Dem | Total |
| :--- | :---: | :---: | :---: | :---: |
| Baldock \& District | 4 | - | 2 | 6 |
| Hitchin Committee | 5 | 4 | 4 | 13 |
| Letchworth Committee | 10 | 3 | - | 13 |
| Royston \& District Committee | 6 | - | 1 | 7 |
| Southern Rural | 8 | - | 2 | 10 |
| Total | 33 | 7 | 9 | 49 |

APPOINTMENT OF BODIES NOT INCLUDED IN THE POLITICAL BALANCE CALCULATIONS (based on Annual Council May 2009)

| Name of Body | Conservative | Labour | Lib Dem | Total |
| :---: | :---: | :---: | :---: | :---: |
| North $\quad$ Hertfordshire Highways Partnership Joint Member Panel (subject to agreement of HCC) | 5 | 2 | 2 | 9 |
| West of A1(M) Joint Local Authorities Group | 4 | 1 | 2 | 7 |
| Hitchin Town Centre Working Party | 4 | 2 | 1 | 7 |
| Parish Challenge | 4 | 1 | 2 | 7 |
| Joint Member Panel of NHDC and Letchworth Garden City Heritage Foundation (All Members of the Letchworth Committee) | 10 | 3 | - | 13 |
| CCTV Joint Committee (three Cabinet Members) | 3 | - | - | 3 |
| Cabinet Sub-Committee (Hitchin Town Hall Trust) [Cabinet Portfolio Holders for Housing \& Environmental Health; Leisure \& E-Government; and Policy \& Green Issues] | 3 | - | - | 3 |
| Railway Joint Members Panel | 2 | - | 1 | 3 |
| Total | 32 | 9 | 8 | 49 |

