

APPENDIX A

AGENDA ITEM 11

**APPOINTMENT OF COMMITTEES INCLUDING THOSE TO WHICH SECTION 15 OF THE
LOCAL GOVERNMENT AND HOUSING ACT 1989 APPLIES**

| | Conservative | % | Labour | % | Lib Dem | % | Constitution |
|---|---------------------|---------------|---------------|---------------|----------------|---------------|---------------------|
| Total Seats | 34 | 69.69% | 7 | 14.29% | 8 | 16.33% | 49 |
| Overview & Scrutiny Committee | 12 | 75.00% | 2 | 12.50% | 2 | 12.50% | 16 |
| Finance, Audit & Risk Committee | 4 | 57.14% | 1 | 14.29% | 2 | 28.57% | 7 |
| Planning Control Committee | 11 | 73.33% | 2 | 13.33% | 2 | 13.33% | 15 |
| Licensing & Appeals Committee | 10 | 71.43% | 2 | 14.29% | 2 | 14.29% | 10 to 15 |
| Standards Committee | 4 | 50.00% | 2 | 25.00% | 2 | 25.00% | 8 |
| Council Tax Setting Committee | 3 | 60.00% | 1 | 20.00% | 1 | 20.00% | 5 |
| Employment Committee | 3 | 60.00% | 1 | 20.00% | 1 | 20.00% | 5 |
| Joint Staff Consultative Committee (JSCC) | 3 | 60.00% | 1 | 20.00% | 1 | 20.00% | 5 |
| Totals | 50 | 66.50% | 12 | 16.00% | 13 | 17.33% | 71 to 76 |
| Variation | | -2.89% | | +1.71% | | +1.00% | |

| AREA COMMITTEE | Conservative | Labour | Lib Dem | Total |
|------------------------------|---------------------|---------------|----------------|--------------|
| Baldock & District | 4 | - | 2 | 6 |
| Hitchin Committee | 5 | 4 | 4 | 13 |
| Letchworth Committee | 10 | 3 | - | 13 |
| Royston & District Committee | 6 | - | 1 | 7 |
| Southern Rural | 9 | - | 1 | 10 |
| Total | 34 | 7 | 8 | 49 |

APPOINTMENT OF BODIES NOT INCLUDED IN THE POLITICAL BALANCE CALCULATIONS (based on Annual Council May 2011)

| Name of Body | Conservative | Labour | Lib Dem | Total |
|---|---------------------|---------------|----------------|--------------|
| North Hertfordshire Highways Partnership Joint Member Panel (subject to agreement of HCC) | 5 | 2 | 2 | 9 |
| West of A1(M) Joint Local Authorities Group | 4 | 1 | 2 | 7 |
| Hitchin Town Centre Working Party | 4 | 2 | 1 | 7 |
| Parish Challenge Panel | 4 | 1 | 2 | 7 |
| Joint Member Panel of NHDC and Letchworth Garden City Heritage Foundation (All Members of the Letchworth Committee) | 10 | 3 | - | 13 |
| CCTV Joint Committee (three Cabinet Members) | 3 | - | - | 3 |
| Cabinet Sub-Committee (Hitchin Town Hall Trust) [Cabinet Portfolio Holders for Housing & Environmental Health; Leisure & E-Government; and Policy & Green Issues] | 3 | - | - | 3 |
| Railway Joint Members Panel | 2 | - | 1 | 3 |
| Total | 32 | 9 | 8 | 49 |