

<p style="text-align: center;"><b>ANNUAL COUNCIL</b> <b>21 MAY 2015</b></p>
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<p><b>*PART 1 – PUBLIC DOCUMENT</b></p>	<p><b>AGENDA ITEM No.</b></p> <p style="text-align: center;"><b>7</b></p>
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**TITLE OF REPORT: DISTRICT COUNCIL ELECTIONS – 7 MAY 2015**

REPORT OF THE RETURNING OFFICER

The report is attached.

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