

# Public Document Pack

## NORTH HERTFORDSHIRE DISTRICT COUNCIL

### COUNCIL

THURSDAY, 23RD JANUARY, 2025

### SUPPLEMENTARY AGENDA

Please find attached supplementary papers relating to the above meeting, as follows:

**Agenda No    Item**

13.            **CONSTITUTIONAL AND GOVERNANCE REVIEW (Pages 3 - 4)**

REPORT OF THE SERVICE DIRECTOR – LEGAL AND COMMUNITY  
AND MONITORING OFFICER

***N.B. This item was deferred from the Council meeting of 28 November 2024.***

This report presents a summary of the areas reviewed and any in principle recommendations of the Constitutional & Governance Working Group ('Working Group') in relation to the following:

- The Planning Control Committee meetings and Sub-Committees (including start times/ potential end times).
- Standards Committee – recommendation to review the Terms of Reference to include other meaningful areas of remit.
- Council Procedure Rules to be reviewed and amended in respect of Member Motions and Questions, (including agenda management, number, length of time on debate/ remit/ and Member speeches).

The report also covers areas considered but not recommended for change at this stage.

*Included within this supplementary pack are two additional recommendations to the report.*

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## Supplementary document – Monitoring Officer

### **Item 13 Constitutional & Governance Review**

Additional recommendations:

2.11 *To amend section 4.8.9(e) Presentations by the Public as follows:*

*(e) Number of presentations*

*At any one meeting no person or organisation may make more than ~~two~~ one presentations per agenda item (or combined referral and main item) ~~and no more than two such presentations may be made on behalf of one organisation.~~*

Reason: to have a consistent and fair speaking scheme.

2.12 *To note that the Managing Director has extended the temporary Service Director Housing & Environmental Health arrangements, as per his Delegated Decision of 18 December 2024, until 31 March 2025 – and that section 14 will be amended accordingly.*

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