

# Public Document Pack

## NORTH HERTFORDSHIRE DISTRICT COUNCIL COUNCIL

**THURSDAY, 22ND NOVEMBER, 2018**

<b>Agenda No</b>	<b>Item</b>
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14.	<b><u>Audio Recording of Meeting - Session 1</u></b>
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To listen to the audio recording of the meeting of Session 1 please scroll down to the bottom of the web page.

15.	<b><u>Audio Recording of Meeting - Session 2</u></b>
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To listen to the audio recording of the meeting for Session 2, please scroll down to the bottom of the web page.

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