

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



30 August 2019

Our Ref Cabinet Panel on the  
Environment 11.09.19  
Your Ref.  
Contact. Hilary Dineen  
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To: Members of the Cabinet Panel on the Environment: Councillors Steve Jarvis, Elizabeth Dennis-Harburg, Val Bryant, Sam Collins, Ian Moody, Gerald Morris, Michael Muir, Claire Strong and Kay Tart

Substitutes: Councillors Mike Hughson, David Levett, Adem Ruggiero-Cakir and Richard Thake

You are invited to attend a

## **MEETING OF THE CABINET PANEL ON THE ENVIRONMENT**

to be held in the

**ROOMS 2/3, DISTRICT COUNCIL OFFICES, GERON ROAD,  
LETCWORTH GARDEN CITY**

On

**WEDNESDAY, 11TH SEPTEMBER, 2019 AT 7.30 PM**

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL  
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION  
ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

Yours sincerely,

A handwritten signature in black ink, appearing to read 'J Thompson', written over a thin horizontal line.

Jeanette Thompson  
Service Director – Legal and Community

## **Agenda** **Part I**

<b>Item</b>	<b>Page</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. CHAIRMAN'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>3. CABINET PANEL ON THE ENVIRONMENT TERMS OF REFERENCE</b> To note the Terms of Reference for the Panel..	(Pages 3 - 4)
<b>4. PUBLIC PARTICIPATION - BALDOCK BEATS WASTE</b> To receive petitions, comments and questions from the public including:  <ol style="list-style-type: none"><li>1. Baldock Beats Waste;</li><li>2. Climate Action Group;</li><li>3. Plastic Free Letchworth/Plastic Free Hitchin;</li><li>4. Best Before Café/Hitchin Food Rescue;</li><li>5. Herts Without Waste;</li><li>6. North Herts and Stevenage Climate Action Group.</li></ol> Please note that two written submissions have been made and are included in the agenda:  John Webb, Herts Without Waste Gilly Chegwyn, Climate Action Group	(Pages 5 - 16)
<b>5. INFORMATION NOTE - PROPOSED GUIDANCE, WORK PROGRAMME AND ACTION TRACKER FOR 2019/20</b> INFORMATION NOTE OF THE POLICY AND COMMUNITY ENGAGEMENT MANAGER  To consider the proposed Guidance, Work Programme and Action Tracker for 2019/20.	(Pages 17 - 24)
<b>AUDIO RECORDING OF MEETING</b>	