

NORTH HERTFORDSHIRE DISTRICT COUNCIL



11/02/2022

Our Ref Cabinet Panel on the
Environment/22/02/2022
Contact. Committee Services
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To: Members of the Committee: Steve Jarvis (Co-Chair), Amy Allen (Co-Chair), Val Bryant, Juan Cowell, George Davies, Sarah Dingley, Gerald Morris, Adem Ruggiero-Cakir and Tom Tyson

Substitutes: Councillors Mike Hughson, Michael Muir, Carol Stanier, Kay Tart and Richard Thake

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE CABINET PANEL ON THE ENVIRONMENT

to be held as a

REMOTE MEETING

On

TUESDAY, 22ND FEBRUARY, 2022 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item		Page
1. APOLOGIES FOR ABSENCE	Members are required to notify any substitutions by midday on the day of the meeting. Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
2. MINUTES - 16 NOVEMBER 2021	To take as read and approve as a true record the minutes of the meeting of the Committee held on the 16 November 2021	(Pages 5 - 10)
3. CHAIR'S ANNOUNCEMENTS	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
4. NOTIFICATION OF OTHER BUSINESS	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
5. INFORMATION NOTE: WORK PROGRAMME AND ACTION TRACKER	INFORMATION NOTE OF THE POLICY AND COMMUNITY ENGAGEMENT MANAGER To highlight items scheduled in the work programme of the Cabinet Panel on the Environment 2021/22	(Pages 11 - 22)
6. PRESENTATION ON ADAPTATION TO CLIMATE CHANGE		
7. PUBLIC PARTICIPATION & DISCUSSION	To receive petitions, comments and questions from the public and to discuss the contributions to the meeting.	