



22/10/2021

Our Ref Planning Control Committee/ 04/11/2021  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Ruth Brown, John Bishop, Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, David Levett, Ian Moody, Mike Rice, Terry Tyler and Tom Tyson

Substitutes: Councillors Simon Bloxham, Sam Collins, George Davies, Ian Mantle, Michael Muir, Carol Stanier and Kay Tart

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE PLANNING CONTROL COMMITTEE**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES,  
LETCWORTH GARDEN CITY**

On

**THURSDAY, 4TH NOVEMBER, 2021 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>	<b>Page</b>
<p><b>1. APOLOGIES FOR ABSENCE</b> Members are required to notify any substitutions by midday on the day of the meeting.</p> <p>Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.</p>	
<p><b>2. ELECTION OF A VICE-CHAIR FOR REMAINDER OF CIVIC YEAR 2021/22</b></p>	
<p><b>3. MINUTES - 16 SEPTEMBER 2021</b> To take as read and approve as a true record the minutes of the meeting of the Committee held on the 16 September 2021.</p>	<p>(Pages 5 - 8)</p>
<p><b>4. NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.</p> <p>The Chair will decide whether any item(s) raised will be considered.</p>	
<p><b>5. CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.</p>	
<p><b>6. PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public.</p>	
<p><b>7. 20/01764/FP THE BELL INN, 65 HIGH STREET, CODICOTE, HITCHIN, HERTFORDSHIRE, SG4 8XD</b> REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER</p> <p>Residential development comprising of 9 dwellings including associated</p>	<p>(Pages 9 - 46)</p>

parking, landscaping and refuse storage and provision of car parking spaces for Public House use following demolition of existing outbuildings (Amended by plans received 18.03.2021) (New drainage and other documents received 29.09.2021)

- 8. 20/02507/FP LAND AT AND NORTH OF 68, LONDON ROAD, BALDOCK, HERTFORDSHIRE, SG7 6JL** (Pages 47 - 76)  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of 24 dwelling including extended access from Knights Templar Court and all associated works following demolition of existing dwelling and outbuildings. Pedestrian access onto London Road. (Amended plan received 27/09/21).

- 9. 20/02779/FP LAND AT, WINDMILL CLOSE, BARKWAY, HERTFORDSHIRE** (Pages 77 - 98)  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Erection of 24 dwellings and associated access roads. 2.0 m wide pedestrian footpath link to the public open space to the south of Plots 15 and 16 and additional landscape planting between the parking bays and the public open space in the same area of the site (as amended by plans received on 21 July 2021).

- 10. PLANNING APPEAL REPORTS** (Pages 99 - 176)