

20 January 2023

Our Ref Cabinet/31 January 2023  
Contact. Committee Services  
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To: Members of the Cabinet:

Councillor Elizabeth Dennis-Harburg (Chair)  
Councillor Ruth Brown  
Councillor Ian Albert  
Councillor Keith Hoskins MBE  
Councillor Amy Allen  
Councillor Steve Jarvis  
Councillor Sean Prendergast

Deputy Executive Members: Councillor Ian Mantle, Councillor Sam North, Councillor Chris Lucas, Councillor Tom Plater, Councillor Tom Tyson, Councillor James Denselow and Councillor Alistair Willoughby

**NOTICE IS HEREBY GIVEN OF A  
MEETING OF THE CABINET**

to be held in the

**COUNCIL CHAMBERS, DISTRICT COUNCIL OFFICES,  
GERNON ROAD, LETCHWORTH GARDEN CITY, SG6 3JF**

On

**TUESDAY, 31ST JANUARY, 2023 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>	<b>Page</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES - 13 DECEMBER 2022</b> To take as read and approve as a true record the minutes of the meeting of the Committee held on the 13 December 2022.	(Pages 5 - 20)
<b>3. NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chair will decide whether any item(s) raised will be considered.	
<b>4. CHAIR'S ANNOUNCEMENTS</b> <u>Climate Emergency</u> The Council has declared a climate emergency and is committed to achieving a target of zero carbon emissions by 2030 and helping local people and businesses to reduce their own carbon emissions.  A Cabinet Panel on the Environment has been established to engage with local people on matters relating to the climate emergency and advise the council on how to achieve these climate change objectives. A Climate Change Implementation group of councillors and council officers meets regularly to produce plans and monitor progress. Actions taken or currently underway include switching to green energy, incentives for low emission taxis, expanding tree planting and working to cut food waste.  In addition the council is a member of the Hertfordshire Climate Change and Sustainability Partnership, working with other councils across Hertfordshire to reduce the county's carbon emissions and climate impact.  The Council's dedicated webpage on Climate Change includes details of the council's climate change strategy, the work of the Cabinet Panel on the Environment and a monthly briefing on progress.  <u>Declarations of Interest</u> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest	

must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

**5. PUBLIC PARTICIPATION**

To receive petitions, comments and questions from the public.

**6. ITEMS REFERRED FROM OTHER COMMITTEES**

Any Items referred from other committees will be circulated as soon as they are available.

**7. DEVELOPER CONTRIBUTIONS SPD**

REPORT OF THE SERVICE DIRECTOR – REGULATORY

(Pages  
21 - 148)

The Developer Contributions SPD is the first of the proposed Supplementary Planning Documents supporting the Local Plan. A consultation draft was approved by Cabinet in September 2022 and Cabinet is asked to adopt the final version of the SPD (as updated).

**8. STRATEGIC PLANNING MATTERS**

REPORT OF THE SERVICE DIRECTOR – REGULATORY

(Pages  
149 -  
182)

This report identifies the latest position on key planning and transport issues affecting the District.

**9. THE ALLOCATION OF DLUHC HOMELESSNESS GRANT**

REPORT OF THE SERVICE DIRECTOR – REGULATORY

(Pages  
183 -  
192)

This report details proposals for the remaining allocation of this funding and provides updates on other relevant DLUHC funding opportunities.

**10. REVENUE BUDGET 2023/24**

REPORT OF THE SERVICE DIRECTOR – RESOURCES

(Pages  
193 -  
230)

For Cabinet to recommend a budget for 2023/24 to Full Council for their consideration and approval.

**11. INVESTMENT STRATEGY (INTEGRATED CAPITAL AND TREASURY)**

REPORT OF THE SERVICE DIRECTOR - RESOURCES

(Pages  
231 -  
286)

To consider the Investment Strategy and recommend to Council the adoption of the Investment Strategy