

14/06/22

Our Ref Planning Control Committee/23/06/22
Contact. Committee Services
Direct Dial. (01462) 474655
Email. committee.services@north-herts.gov.uk

To: Members of the Committee: Councillors Val Bryant (Chair), Tom Tyson (Vice Chair), Alistair Willoughby, Daniel Allen, David Levett, Ian Moody, Morgan Derbyshire, Raj Bhakar, Sean Nolan, Simon Bloxham, Terry Tyler and Tony Hunter

Substitutes: Councillors Adam Compton, Amy Allen, Carol Stanier, George Davies, Michael Muir, Nigel Mason and Sam North

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES

On

THURSDAY, 23RD JUNE, 2022 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item		Page
1. APOLOGIES FOR ABSENCE	Members are required to notify any substitutions by midday on the day of the meeting. Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
2. MINUTES - 20 APRIL 2022	To take as read and approve as a true record the minutes of the meeting of the Committee held on the 20 th April 2022.	(Pages 5 - 14)
3. NOTIFICATION OF OTHER BUSINESS	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
4. CHAIR'S ANNOUNCEMENTS	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
5. PUBLIC PARTICIPATION	To receive petitions, comments and questions from the public.	
6. 22/01342/TD LAND AT THE REAR OF 33 AND 35 COOMBELANDS, MELBOURN ROAD, ROYSTON, HERTFORDSHIRE, SG8 7DW REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER	Installation of 15m monopole tower to support antenna, associated radio-equipment housing and ancillary development hitherto.	(Pages 15 - 20)

7. **22/00170/FP THE LORD LISTER HOTEL, 1 PARK STREET, HITCHIN, HERTFORDSHIRE, SG4 9AH** (Pages 21 - 38)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Change of Use from Hotel (C1) to Sui Generis (accommodation with support) and associated external alterations (as amended by plans and additional information received on 6 May 2022)
8. **22/00171/LBC THE LORD LISTER HOTEL, 1 PARK STREET, HITCHIN, HERTFORDSHIRE, SG4 9AH** (Pages 39 - 54)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Change of Use from Hotel (C1) to Sui Generis (accommodation with support) and associated external and internal alterations (as amended by plans and additional information received on 6 May 2022).
9. **19/01106/FP BURFORD GRANGE, BEDFORD ROAD, ICKLEFORD, HITCHIN, HERTFORDSHIRE, SG5 3XG** (Pages 55 - 88)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Erection of 48 dwellings with associated access, parking, private and public amenity space and associated works, following demolition of existing buildings (as amended 10th June 2021, additional drainage information on 20 April 2022 and revised off site highway works 16 May 2022)
10. **21/02768/FP OUGHTON HEAD PUMPING STATION, HITCHIN ROAD, PIRTON, HERTFORDSHIRE** (Pages 89 - 112)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Upgrade of existing pumping station to provide nitrate removal plant and equipment including change of use of land for operational purposes and all associated works.
11. **22/00346/FP LAND BETWEEN CHERRY HOLT AND 2, CALDECOTE ROAD, NEWNHAM, HERTFORDSHIRE** (Pages 113 - 130)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Erection of a detached one 3-bed dwelling and erection of detached workshop/shed following demolition of existing workshop/shed on adjacent owned land
12. **21/03533/FP LAND WEST OF TUTHILL HOUSE, KELSHALL TOPS, THERFIELD, HERTFORDSHIRE** (Pages 131 - 192)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Erection of three detached dwellings (1 x 4-bed, 1 x 5-bed and 1 x 6-bed) with associated infrastructure and landscaping.
13. **PLANNING APPEALS** (Pages 193 - 214)