

10 February 2023

Our Ref Cabinet Panel on the Environment/22  
February 2023  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Councillors Amy Allen (Co-Chair), Steve Jarvis (Co-Chair) ,  
Carol Stanier, Chris Hinchliff, George Davies, Gerald Morris, Juan Cowell, Michael Muir and  
Val Bryant

Substitutes: Councillors Kay Tart, Richard Thake, James Denselow, Claire Strong and  
Tom Tyson

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE CABINET PANEL ON THE ENVIRONMENT**

to be held as a

**REMOTE MEETING**

On

**WEDNESDAY, 22ND FEBRUARY, 2023 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b> Members are required to notify any substitutions by midday on the day of the meeting.  Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
<b>2.</b>	<b>MINUTES - 11 JANUARY 2023</b> To take as read and approve as a true record the minutes of the meeting of the Committee held on the	(Pages 5 - 10)
<b>3.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>4.</b>	<b>NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chair will decide whether any item(s) raised will be considered.	
<b>5.</b>	<b>PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public.	
<b>6.</b>	<b>SUSTAINABILITY SUPPLEMENTARY PLANNING DOCUMENT (SPD)</b> To outline the intended scope and process for producing a Sustainability SPD in support of the new Local Plan and to seek any views from the Panel	

**7. INFORMATION NOTE: WORK PROGRAMME AND ACTION TRACKER  
FOR 2022/23**

(Pages  
11 - 24)

This note highlights proposed items scheduled in the work programme for the Cabinet Panel on the Environment for 2022/23, agreed at the initial meeting.