

07/10/2022

Our Ref Cabinet Panel on Community and
Enterprise/17 October 2022
Contact. Committee Services
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To: Members of the Committee: Keith Hoskins, Judi Billing, Chris Lucas and Tom Plater

Substitutes: Councillors Ruth Brown and Tom Tyson

NOTICE IS HEREBY GIVEN OF A

**MEETING OF THE CABINET PANEL ON COMMUNITY AND
ENTERPRISE**

to be held as a

REMOTE MEETING

On

MONDAY, 17TH OCTOBER, 2022 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item		Page
1. APOLOGIES FOR ABSENCE	Members are required to notify any substitutions by midday on the day of the meeting. Late substitutions will not be accepted and Members attending as a substitute without having given due notice will not be able to take part in the meeting.	
2. MINUTES - 31 JANUARY 2022	To take as read and approve as a true record the minutes of the meeting of the Cabinet Panel on Community held on 31 January 2022.	(Pages 5 - 10)
3. CHAIR'S ANNOUNCEMENTS	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before debate and vote.	
4. NOTIFICATION OF OTHER BUSINESS	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
5. PUBLIC PARTICIPATION	To receive any petitions, comments and questions from the public including a presentation from North Herts Citizen Advice.	
6. INFORMATION NOTE - COST OF LIVING CRISIS	INFORMATION NOTE OF THE SERVICE DIRECTOR - ENTERPRISE	(Pages 11 - 12)
	To consider the Information Note entitled 'Cost of Living Crisis'	
7. MEMBER'S DISCUSSION	The Chair to lead a Member's discussion on potential actions arising from the	

Group Discussion.

**8. ACTIONS ARISING, WORK PROGRAMME & FUTURE DISCUSSION
TOPICS**

(Pages
13 - 18)

To record any actions arising from the Group Discussion for inclusion in the Panel's Work Programme for 2021/22.