

17 February 2023

Our Ref Southern Rural Committee/2 March 2023  
Contact. Committee Services  
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To: Members of the Committee: Councillors George Davies (Chair), Mandi Tandi (Vice-Chair), David Barnard, Faye S Frost, Ian Moody, Ralph Muncer, Lisa Nash, Sam North, Claire Strong and Terry Tyler

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE SOUTHERN RURAL COMMITTEE**

to be held in the

**COUNCIL CHAMBERS, DISTRICT COUNCIL OFFICES,  
GERNON ROAD, LETCHWORTH GARDEN CITY, SG6 3JF**

On

**THURSDAY, 2ND MARCH, 2023 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>	<b>Page</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES - 20 DECEMBER 2022</b> To take as read and approve as a true record the minutes of the meeting of the Committee held on the 20 December 2022.	(Pages 5 - 8)
<b>3. NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.  The Chair will decide whether any item(s) raised will be considered.	
<b>4. CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>5. HERTFORDSHIRE CONSTABULARY - UPDATE</b> To receive a verbal update from Hertfordshire Constabulary on their work in the Southern Rural area.	
<b>6. PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public.	
<b>7. GRANT APPLICATIONS AND COMMUNITY UPDATE</b> To provide the Committee with an update to ensure Members are kept informed of the work of the Community Engagement Team.	(Pages 9 - 18)
<b>8. WARD MATTERS AND OUTSIDE ORGANISATIONS - MEMBERS' REPORTS</b> To receive any verbal reports from Members regarding Ward matters and Outside Organisations.	

