

21 October 2022

Our Ref    Cabinet/2 November 2022  
Contact.    Committee Services  
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To: Members of the Cabinet:

Councillor Elizabeth Dennis-Harburg, Leader of the Council and Chair of the Employment Committee and Joint Staff Consultative Committee (Chair)  
Councillor Ruth Brown, Deputy Leader of the Council, Executive Member for Planning and Transport  
Councillor Ian Albert, Executive Member for Finance and IT and Chair of Hitchin & Council Tax Setting Committees  
Councillor Judi Billing MBE, Executive Member for Community Engagement, Chair of Standards Committee and Joint Chair of Cabinet Panel on Community Engagement and Cooperative Development  
Councillor Keith Hoskins MBE, Executive Member for Enterprise and Arts  
Councillor Amy Allen, Executive Member for Recycling and Waste Management  
Councillor Steve Jarvis, Executive Member for Environment and Leisure and Joint Chair of Cabinet Panel on the Environment  
Councillor Sean Prendergast, Executive Member for Housing and Environmental Health  
Councillor Ian Mantle, Deputy Executive Member for Planning and Transport (Deputy Executive Member)  
Councillor Sam North, Chair of the Council, Deputy Executive Member for Finance and IT (Deputy Executive Member)  
Councillor Chris Lucas, Deputy Executive Member for Community Engagement (Deputy Executive Member)  
Councillor Tom Plater (Deputy Executive Member)  
Councillor Tom Tyson, Deputy Executive Member for Recycling and Waste Management (Deputy Executive Member)  
Councillor James Denselow (Deputy Executive Member)  
Councillor Alistair Willoughby, Deputy Executive for Housing and Environmental Health (Deputy Executive Member)

**NOTICE IS HEREBY GIVEN OF A  
MEETING OF THE CABINET**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNON  
ROAD, LETCHWORTH**

on

**WEDNESDAY, 2ND NOVEMBER, 2022 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL  
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION  
ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

**Agenda  
Part I**

**Item** **Page**

**1. APOLOGIES FOR ABSENCE**

**2. CHAIR'S ANNOUNCEMENTS**

Climate Emergency

The Council has declared a climate emergency and is committed to achieving a target of zero carbon emissions by 2030 and helping local people and businesses to reduce their own carbon emissions.

A Cabinet Panel on the Environment has been established to engage with local people on matters relating to the climate emergency and advise the council on how to achieve these climate change objectives. A Climate Change Implementation group of councillors and council officers meets regularly to produce plans and monitor progress. Actions taken or currently underway include switching to green energy, incentives for low emission taxis, expanding tree planting and working to cut food waste.

In addition the council is a member of the Hertfordshire Climate Change and Sustainability Partnership, working with other councils across Hertfordshire to reduce the county's carbon emissions and climate impact.

The Council's dedicated webpage on Climate Change includes details of the council's climate change strategy, the work of the Cabinet Panel on the Environment and a monthly briefing on progress.

#### Declarations of Interest

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

### **3. PUBLIC PARTICIPATION**

To receive petitions, comments and questions from the public.

### **4. NORTH HERTFORDSHIRE LOCAL PLAN 2011-2031 REPORT OF THE SERVICE DIRECTOR – REGULATORY**

(Pages 5  
- 674)

To provide Members with a summary of the Examination of the Local Plan and the Inspector's Report and to seek approval for the final version of the Local Plan to be presented to Full Council with a recommendation for its adoption

### **5. THERFIELD HEATH SSSI MITIGATION STRATEGY**

(Pages  
675 -  
762)