

15 September 2023

Our Ref Cabinet Panel on the Environment
27 September 2023
Contact. Committee Services
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To: Members of the Committee: Councillors Amy Allen (Co-Chair), Steve Jarvis (Co-Chair), Amy Allen, Steve Jarvis, Cathy Brownjohn, Dominic Griffiths, Chris Hinchliff, David Levett, Gerald Morris, Michael Muir and Louise Peace

Substitutes: Councillors David Barnard, Ruth Brown, Juan Cowell, Bryony May, Tamsin Thomas and Daniel Wright-Mason

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE CABINET PANEL ON THE ENVIRONMENT

to be held in the

REMOTE MEETING

On

WEDNESDAY, 27TH SEPTEMBER, 2023 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item		Page
1. APOLOGIES FOR ABSENCE	Members are required to notify any substitutions by midday on the day of the meeting. Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
2. MINUTES - 19 JULY 2023	To take as read and approve as a true record the minutes of the meeting of the Committee held on the 19 July 2023.	(Pages 5 - 10)
3. CHAIR'S ANNOUNCEMENTS	Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
4. NOTIFICATION OF OTHER BUSINESS	Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
5. INFORMATION NOTE: WORK PROGRAMME FOR 2023/24	This note highlights proposed items scheduled in the work programme for the Cabinet Panel on the Environment for 2023/24, agreed at the initial meeting.	(Pages 11 - 20)
6. SUSTAINABILITY SUPPLEMENTARY PLANNING DOCUMENT (SPD)	To receive an update on the Sustainability SPD before consideration by Cabinet.	

7. BIODIVERSITY NET GAIN

To receive a presentation on Biodiversity Net Gain and the site matching service from the County Council's Biodiversity Net Gain and Local Nature Recovery Strategy Project Manager.

8. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public.