

7 September 2023

Our Ref Southern Rural Area Forum/
21 September 2023
Contact. Community Partnerships Team
Direct Dial. (01462) 474274
Email. community@north-herts.gov.uk

To: Members of the Committee: Councillor David Barnard (Chair), Councillor Ralph Muncer (Vice Chair), Councillor Faye S Frost, Councillor Dominic Griffiths, Councillor Ian Moody, Councillor Lisa Nash, Councillor Louise Peace, Councillor Claire Strong, Councillor Mandi Tandi and Councillor Terry Tyler

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE SOUTHERN RURAL AREA FORUM

to be held in the

**BREACHWOOD GREEN VILLAGE HALL, 15 CHAPEL ROAD,
BREACHWOOD GREEN, SG4 8NX**

On

THURSDAY, 21ST SEPTEMBER, 2023 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. MINUTES - AREA COMMITTEE 2 MARCH 2023 To take as read and approve as a true record the minutes of the meeting of the Area Committee held on the 2 March 2023.	(Pages 3 - 8)
3. CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
4. PUBLIC PARTICIPATION - GRANT APPLICATIONS To consider community grant applications for recommendation to the Executive Member for Community and Partnerships.	
5. GRANTS & COMMUNITY UPDATE To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	(Pages 9 - 18)
6. LUTON AIRPORT EXPANSION UPDATE To include presentation by Andrew Lambourne from LADACAN and discussion.	
7. WARD MATTERS & OUTSIDE ORGANISATIONS To receive any verbal reports from Members and members of the public regarding Ward matters and Outside Organisations.	
8. FUTURE AREA FORUMS To discuss topics for future meetings and discuss the virtual/hybrid winter meetings.	