

8 November 2024

Our Ref Planning Control Committee  
21 November 2024  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Councillors Elizabeth Dennis (Chair), Nigel Mason (Vice-Chair), Amy Allen, Sadie Billing, Ruth Brown, Emma Fernandes, Ian Mantle, Bryony May, Caroline McDonnell, Michael Muir, Louise Peace and Tom Tyson

Substitutes: Councillors Val Bryant, Jon Clayden, Mick Debenham, Joe Graziano, Keith Hoskins, Steve Jarvis, Sean Nolan and Martin Prescott

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE PLANNING CONTROL COMMITTEE**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERON  
ROAD, LETCHWORTH GARDEN CITY, SG6 3JF**

On

**THURSDAY, 21ST NOVEMBER, 2024 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>	<b>Page</b>
<p><b>1. APOLOGIES FOR ABSENCE</b> Members are required to notify any substitutions by midday on the day of the meeting.</p> <p>Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.</p>	
<p><b>2. MINUTES - 10 OCTOBER AND 24 OCTOBER 2024</b> To take as read and approve as a true record the minutes of the meetings of the Committee held on the 10 October 2024 and the 24 October 2024.</p>	<p>(Pages 5 - 20)</p>
<p><b>3. NOTIFICATION OF OTHER BUSINESS</b> Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.</p> <p>The Chair will decide whether any item(s) raised will be considered.</p>	
<p><b>4. CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.</p>	
<p><b>5. PUBLIC PARTICIPATION</b> To receive petitions, comments and questions from the public.</p>	
<p><b>6. QUESTIONS FROM MEMBERS</b> To consider any questions submitted by Members of the Council, in accordance with Standing Order 4.8.11(a).</p>	<p>(Pages 21 - 22)</p>

7. **22/02675/FP KIMPTON GRANGE, LUTON ROAD, KIMPTON, HITCHIN, HERTFORDSHIRE, SG4 8HA** (Pages 23 - 48)  
**REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER**
- Conversion of existing dwelling "The Lodge" into 6 apartments (5 x 2-bed and 1 x 3-bed). Erection of four terraced 2-bed dwellings and five detached dwellings (1 x 5-bed, 2 x 4-bed and 2 x 2-bed) including landscaping and parking following demolition of existing buildings. Alteration of existing access and creation of additional access
8. **23/02895/OP LAND ON THE NORTH EAST SIDE OF, THE CLOSE, CODICOTE, HERTFORDSHIRE** (Pages 49 - 80)  
**REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER**
- Outline planning application for the erection of up to 42 residential dwellings, including affordable housing, public open space, landscape planting, sustainable drainage system and new access arrangements from The Close (all matters reserved except means of access) (as amended by plans and information submitted 8th April 2024 and 13th August 2024).
9. **APPEALS** (Pages 81 - 92)  
**REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER**
- To update Members on appeals lodged and any decisions made.
10. **PLANNING ENFORCEMENT QUARTERLY REPORT** (Pages 93 - 102)  
**INFORMATION NOTE OF THE DEVELOPMENT AND CONSERVATION MANAGER**
- To provide Members with a regular update on Planning Enforcement.
11. **EXCLUSION OF PRESS AND PUBLIC**
- To consider passing the following resolution: That under Section 100A of the Local Government Act 1972, the Press and Public be excluded from the meeting on the grounds that the following report will involve the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the said Act (as amended).
12. **PLANNING ENFORCEMENT TEAM QUARTERLY UPDATE - PART 2** 103 -  
**INFORMATION NOTE OF THE DEVELOPMENT AND CONSERVATION MANAGER** 106
- To provide Members with a Quarterly Update on the Planning Enforcement Team.