

28/05/2024

Our Ref Letchworth Community Forum 5 June  
2024  
Contact. Community & Partnerships  
Direct Dial. (01462) 474209  
Email. [Community@north-herts.gov.uk](mailto:Community@north-herts.gov.uk)

To: Members of the Committee: Councillors Sadie Billing (Chair), Tamsin Thomas (Vice-Chair), Amy Allen, Daniel Allen, Tina Bhartwas, David Chalmers, Mick Debenham, Emma Fernandes, Ian Mantle, Sean Nolan, Sean Prendergast and Claire Winchester

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE LETCHWORTH COMMUNITY FORUM**

to be held in the

**HOWARD GARDEN SOCIAL CENTRE, NORTON WAY S,  
LETCWORTH GARDEN CITY SG6 1SU**

On

**WEDNESDAY, 5TH JUNE, 2024 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Service Director – Legal and Community

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>2.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>3.</b>	<b>MINUTES OF THE 15 MARCH 2023</b> To take as read and approve as a true record the minutes of the meeting of the Letchworth Committee held on the 15 March 2023.	(Pages 3 - 8)
<b>4.</b>	<b>PRESENTATION - LETCHWORTH BID</b> Update from Letchworth BID followed by Q&A.	
<b>5.</b>	<b>PUBLIC PARTICIPATION - GRANT APPLICATIONS</b> To consider community grant applications for recommendation to the Executive Member for Community and Partnerships.	
<b>6.</b>	<b>GRANTS &amp; COMMUNITY UPDATE</b> To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	(Pages 9 - 30)
<b>7.</b>	<b>WARD MATTERS &amp; OUTSIDE ORGANISATIONS</b> To receive any verbal reports from Members and members of the public regarding Ward matters and Outside Organisations.	
<b>8.</b>	<b>FUTURE COMMUNITY FORUMS</b> To discuss topics for future meetings.	