

9 June 2025

Our Ref    Hitchin Community Forum 17 June 2025  
Contact.    Community and Partnerships Team  
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To:    Members of the Area Forum: Councillors Ian Albert (Chair), Clare Billing (Vice-Chair), Val Bryant, Jon Clayden, Sam Collins, Elizabeth Dennis, Keith Hoskins MBE, Chris Lucas, Nigel Mason, Dave Winstanley, Daniel Wright-Mason and Donna Wright

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE HITCHIN COMMUNITY FORUM**

to be held in the

**HITCHIN TOWN HALL, BRAND STREET, HITCHIN, SG5 1HX**

On

**TUESDAY, 17TH JUNE, 2025 AT 7.30 PM**

Yours sincerely,

Jeanette Thompson  
Director – Governance

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda** **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>2.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda.  Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>3.</b>	<b>HITCHIN BID UPDATE</b> The Chair will read out a written update on behalf of the Hitchin BID team.	
<b>4.</b>	<b>PUBLIC PRESENTATION - GRANT APPLICATIONS</b> To consider a community grant application for recommendation to the Executive Member for Community and Partnerships.	(Pages 5 - 14)
<b>5.</b>	<b>HIGHOVER FARM DEVELOPMENT UPDATE AND Q&amp;A</b> An update on the Highover Farm Development by the Developers followed by Q&A.  Exhibition boards will be available to view before the meeting starts from 7pm. Information is also available through their website <a href="#">Land at Highover Farm, Hitchin from Barratt Redrow and David Wilson Homes</a> .	
<b>6.</b>	<b>BIN COLLECTIONS: WHAT'S CHANGING</b> Presentation and Q&A from a council representative on the new bin deliveries. Information on the bin collection service changes can be found at <a href="#">Bin collection service changes   North Herts Council</a> .	
<b>7.</b>	<b>COMMUNITY UPDATE</b> To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	
<b>8.</b>	<b>WARD MATTERS &amp; OUTSIDE ORGANISATIONS</b> To receive any verbal reports from Members and questions from members of	(Pages 15 - 16)

the public regarding Ward matters and Outside Organisations.

**9. FUTURE COMMUNITY FORUMS**  
To discuss topics for future meetings.