

19 November 2025

Our Ref Southern Rural Community Forum 27  
November 2025

Contact. Community and Partnerships Team  
Direct Dial. 01462 474405  
Email. [community@north-herts.gov.uk](mailto:community@north-herts.gov.uk)

To: Members of the Area Forum: Councillors Dominic Griffiths (Chair), Vijaiya Poopalasingham (Vice-Chair), David Barnard, Joe Graziano, Caroline McDonnell, Ralph Muncer, Lisa Nash, Steven Patmore, Louise Peace, Claire Strong, Paul Ward and Laura Williams

**NOTICE IS HEREBY GIVEN OF A**

**MEETING OF THE SOUTHERN RURAL COMMUNITY FORUM**

to be held in the

**HYBRID (VIRTUAL / COUNCIL CHAMBERS, COUNCIL  
OFFICES, GERNON ROAD, LETCHWORTH GARDEN CITY, SG6  
3JF)**

On

**THURSDAY, 27TH NOVEMBER, 2025 AT 7.30 PM**

Yours sincerely,

Isabelle Alajooz  
Director – Governance

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

## **Agenda**

### **Part I**

<b>Item</b>		<b>Page</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>2.</b>	<b>CHAIR'S ANNOUNCEMENTS</b> Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda.  Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
<b>3.</b>	<b>PUBLIC PARTICIPATION - GRANT APPLICATIONS</b> To consider community grant applications for recommendation to the Executive Member for Governance.	(Pages 3 - 14)
<b>4.</b>	<b>PRESENTATION - CCTV</b> CCTV presentation from <a href="#">North Herts Council Community Safety Team</a> , followed by Q&A.	
<b>5.</b>	<b>COMMUNITY UPDATE</b> To provide the Forum with an update to ensure Members are kept informed of the work of the Community and Partnerships Team.	(Pages 15 - 16)
<b>6.</b>	<b>WARD MATTERS &amp; OUTSIDE ORGANISATIONS</b> To receive any verbal reports from Members and questions from members of the public regarding Ward matters and Outside Organisations.	
<b>7.</b>	<b>FUTURE COMMUNITY FORUMS</b> To discuss topics for future meetings.	