

21 August 2026

Our Ref Planning Control Committee 3 September
2026
Contact. Committee Services
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To: Members of the Committee: Councillors Nigel Mason (Chair), Emma Fernandes (Vice-Chair), Clare Billing, Ruth Brown, Val Bryant, Ian Mantle, Caroline McDonnell, Louise Peace, Martin Prescott, Tom Tyson, Claire Winchester and Dave Winstanley

Substitutes: Councillors Daniel Allen, Sadie Billing, Jon Clayden, Sam Collins, Mick Debenham, Joe Graziano, Steve Jarvis, Bryony May, Michael Muir, Claire Strong and Tamsin Thomas

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

**COUNCIL CHAMBER - DISTRICT COUNCIL OFFICES, GERNON
ROAD, LETCHWORTH, SG6 3JF**

On

THURSDAY, 3RD SEPTEMBER, 2026 AT 7.00 PM

Yours sincerely,

Isabelle Alajooz
Director – Governance

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda

Part I

Item		Page
1.	APOLOGIES FOR ABSENCE Members are required to notify any substitutions by midday on the day of the meeting. Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.	
2.	MINUTES - 23 JULY 2026 To take as read and approve as a true record the minutes of the meeting of the Committee held on the 23 July 2026.	(Pages 5 - 14)
3.	NOTIFICATION OF OTHER BUSINESS Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chair will decide whether any item(s) raised will be considered.	
4.	CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
5.	PUBLIC PARTICIPATION To receive petitions, comments and questions from the public.	

6. **25/02064/OP LAND ADJACENT TO 10, HAMBRIDGE WAY, PIRTON, HERTFORDSHIRE** (Pages 15 - 58)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Erection of up to 50 dwellings including affordable housing, together with amenity space, landscaping and all associated infrastructure and works (all matters reserved except means of access) (amended and additional plans received 10.04.2026).
7. **26/01373/S73 SITE OF FORMER GREENSIDE, LONDON ROAD, LANGLEY, HERTFORDSHIRE, SG4 7PP** (Pages 59 - 92)
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Variation of Condition 1 (Approved drawings) of planning permission reference 24/00671/FP granted on 25.10.2024 for Erection of six detached 4-bed dwellings following demolition of existing dwelling/outbuildings and builder yard buildings. (Amended plans received 13/08/24).
8. **EXCLUSION OF PRESS AND PUBLIC**
- To consider passing the following: That under Section 100A of the Local Government Act 1972, the Press and Public be excluded from the meeting on the grounds that the following report will involve the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the said Act (as amended).
9. **PLANNING ENFORCEMENT UPDATE - PART 2** 93 - 96
INFORMATION NOTE OF THE DEVELOPMENT AND CONSERVATION MANAGER
- To provide Members with an update on planning enforcement.
10. **PLANNING ENFORCEMENT UPDATE - PART 1** (Pages 97 - 102)
INFORMATION NOTE OF THE DEVELOPMENT AND CONSERVATION MANAGER
- To provide Members with an update on planning enforcement.