

**COUNCIL**  
**28 SEPTEMBER 2023**

**\*PART 1 – PUBLIC DOCUMENT**

**TITLE OF REPORT: NEW PENSION ADMISSION AGREEMENT FOR SETTLE GROUP**

REPORT OF: *Service Director: Resources*

EXECUTIVE MEMBER: *Non-Executive*

COUNCIL PRIORITY: SUSTAINABILITY / A BRIGHTER FUTURE TOGETHER

**1. EXECUTIVE SUMMARY**

See part 2 report.

**2. RECOMMENDATIONS**

2.1. That Council approves the decision in the part 2 report.

**3. REASONS FOR RECOMMENDATIONS**

3.1. See part 2 report.

**4. ALTERNATIVE OPTIONS CONSIDERED**

4.1. See part 2 report.

**5. CONSULTATION WITH RELEVANT MEMBERS AND EXTERNAL ORGANISATIONS**

5.1. See part 2 report.

**6. FORWARD PLAN**

6.1 This report does not contain a recommendation on a key Executive decision and has therefore not been referred to in the Forward Plan.

**7. BACKGROUND**

7.1 See part 2 report.

**8. RELEVANT CONSIDERATIONS**

8.1. See part 2 report.

**9. LEGAL IMPLICATIONS**

9.1 See part 2 report.

**10. FINANCIAL IMPLICATIONS**

10.1 See part 2 report.

**11. RISK IMPLICATIONS**

11.1 See part 2 report.

**12. EQUALITIES IMPLICATIONS**

12.1. See part 2 report.

**13. SOCIAL VALUE IMPLICATIONS**

13.1. See part 2 report.

**14. ENVIRONMENTAL IMPLICATIONS**

14.1. See part 2 report.

**15. HUMAN RESOURCE IMPLICATIONS**

15.1 See part 2 report.

**16. APPENDICES**

16.1 *See part 2 report.*

**17. CONTACT OFFICERS**

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**18. BACKGROUND PAPERS**

18.1 None